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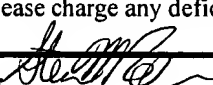
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| <b>Utility<br/>Patent Application<br/>Transmittal</b><br><small>(only for nonprovisional applications under 37 CFR 1.53(b))</small> | Attorney Docket No.          | IIZ 120                                       | DATE | January 7, 2001 |
|   | Inventor (s) : Mamoru SUSAKI |   |      |                 |
|   | TITLE:                       | EMBOSSSED CARRIER TAPE FOR ELECTRONIC DEVICES |      |                 |

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| <b>APPLICATION ELEMENTS</b><br>See MPEP chapter 600 concerning utility patent application contents.   | <b>ADDRESS TO:</b> Assistant Commissioner for Patents<br>Box Patent Application<br>Washington, DC 20231   |
| <b>1. <input checked="" type="checkbox"/> Patent Application Fee Determination Record</b><br>(Submit an original, and a duplicate for fee processing)   |   |
| <b>2. <input checked="" type="checkbox"/> Specification</b> [Total Pages 21 ]<br>(preferred arrangement set forth below) <ul style="list-style-type: none"><li>- Descriptive title of the Invention</li><li>- Cross References to Related Applications</li><li>- Background of the Invention</li><li>- Brief Summary of the Invention</li><li>- Brief Description of the Drawings (if filed)</li><li>- Detailed Description</li><li>- Claim(s)</li><li>- Abstract of the Disclosure</li></ul> |   |
| <b>3. <input checked="" type="checkbox"/> Drawing(s) Figures 1A-7C</b> [Total Sheets 9]   |   |
| <b>4. Oath or Declaration</b> [Total Sheets 3]<br><input checked="" type="checkbox"/> Newly executed (original or copy)   |   |
| <b>ACCOMPANYING APPLICATION PARTS</b>   |   |
| <b>8. <input checked="" type="checkbox"/> Assignment &amp; Recordation Cover Sheet</b> [Total pages 3]  |   |
| <b>9. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449</b><br>[Total Pages ] [Total References ]  |   |
| <b>12. <input type="checkbox"/> Preliminary Amendment</b> [Total Pages ]  |   |
| <b>13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)</b>   |   |
| <b>14. <input type="checkbox"/> Small Entity Statement(s)</b> [Total Pages ]  |   |
| <b>15. <input checked="" type="checkbox"/> Certified Copy of Priority Document(s)</b><br>The rights of priority are claimed under 35 U.S.C. § 119 of Japanese Application No. 209195/2000 Filed July 11, 2000   |   |
| <b>16. <input type="checkbox"/> Other:</b> _____  |   |
| <b>18. CORRESPONDENCE ADDRESS</b>   |   |
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